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a Lesson in the University of The New Covenant
Theodore Cottingham, December 17, 2006 5am
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1. This is the time priest king, duties mine now. Public not; public all.
2. There is me/the Cross. There is one/me, you now, your name now/one.
3. Me in your duties/Cross. We are one/the one, telling all they are the one.
4. Now and forever priest king, now, now'd.
5. Me'ship now'd'ship priesthood all see. Lead.
6. Lead now. Lead one priest king, priest'king'ing the one, who surrenders.
7. Surrender'eth is thy name'leadership proclaiming in them/to them, all who will listen.

8. Behold the I Am, I Am, the one surrendered/who will surrender, who in surrender, leads I Am'ship into priest'king'ship, one'ship being, Am'ship of me in me; complete'ship. Hallelujah. Amen.

9. I love you all, rejoice in you all; all you, who let me, I do. I all you will, giving you all, having given it all, to you all, all my all, all in all (1).

10. Can you see, be, receive my all'ship consisteth'ing of my preclusion not but inclusion'all, inclusion of my all who let me bring them now into the/my priesthood of one being? Or will you restrain, constrain, permit only select certain few ones to stand/read/lead my lambs who kings'priests are?

11. Can you will you relive me constraining me not but entering my priesthood enter my kingship, my oneship/all'ship? Condemning not but entering model'hood where you model become my model that I am/was, I Am? Before all men not but those I bring you before, women through, men through, childhood being in no longer, but receiving as a child in meekness, ceremoniousness of one meek, Cross'd, in the Cross no longer but through it, entering my model'hood priesthood kingship? I love you regardless.

12. My love never fails/strengthens always, gives way to the way'seeking, seeking the way,s of life, love, all'ship mighty strengthened/meek'd before all men, women, and children. On your knees often, before crowds, strengthening them; letting lifeblood flow to them, your meekness washing/cleansing them? Yes. Thank you. Amen.

13. This is the now kingship'd priesthood oneship is, meek and lowly, contrite of heart, contriteness of heart teachable, receiving my who loves me, who is me;

14. Who hates me is me still. My body crosses all lines of demarcation and my body still is my body, my Cross in them. My blood they are/have/consist of. Let them not demarcate me out of your thinking, living, intercession'd leadership that bows before

them, constrains them to see me constrain'd-not, in them, limitless freedom having given them. I love/am you, all.

15. I now the moment. I now am. I am now. **My name your name is now named now/nowship** for all who surrender theology for kneeology, surrenderology, love'ology that knows/knoweth no bounds/demarcation of thought or action. Priest'king one, being, bestowing, by revealing/being it, to/before others, modeling it/me experientially. Before others sought/taught. I love you all. For it, this, now, I say thank you. I love you. Amen.

16. **Meship reigns/rules, meekership understanding proclaiming in 'ships.** I love you all/now. I all the all, you, now. Amen. Me, one. Amen. Done. Consider it done. Me.

17. This is the moment, time, all rise. You lifting many to your cross, not; theirs, to see mine, mine in theirs, theirs in mine, coming through both, seeing father, being father, oneship mighty, beholding the lamb, them. Them being The One, mighty, beholdenship bestowed not, revealed; revealership redeemership oneship priest'king'd. I love/am you.

18. Lead oh priest'king the leadership in priest'king'ing my who love/let me, all them/all'ing them in all I do/say. I give them my all/now. I am. I do. I have.

19. Your now.
20. Enter.
21. Entering, thank you.

22. I am the great I Am, lowly of heart, meek.
23. Faint not at thy riches/richness of I Am'ness, full'd and bestowing others into.
24. Revealership one one'd, I am me/now/the now, the one priest'king.
25. Thank you forever letting them know they are, me/it/one, with us/one being.
26. We are one. Now. Amen.

27. Sadness of heart, none. Amen.
28. Be me, all the way.
29. I Am
30. Now.
31. One

Footnote:

(1) 1 Cor 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.